

# Just Horsin' Round Budget Friendly Horse Show Circuit

April 27-28, June 22-23, August 17-18, 2019-Williamston, NC

BACK #
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**RESPONSIBLE PARTY (TO BE BILLED)**

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_  
 PHONE # \_\_\_\_\_

ONE SHEET PER HORSE FOR ALL EXHIBITORS

HORSE NAME \_\_\_\_\_  
 RIDER #1 \_\_\_\_\_  
 RIDER #2 \_\_\_\_\_  
 RIDER #3 \_\_\_\_\_

**Youth Riders are 18 & Under as of January 1st, 2019**  
**Amateur and Adult Riders are 19 & Over as of January 1, 2019**

<input type="checkbox"/>	PLEASE CHECK HERE IF YOU ARE SHOWING AN AMERICAN SADDLEBRED
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**PLEASE LIST CLASS NUMBERS BY DAY AND EXHIBITOR**

**SAT CLASS #**

Rider # _____	Rider # _____
Youth Dob: _____	Youth Dob: _____
Class # _____	Class # _____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**SUN CLASS#**

Rider # _____	Rider # _____
Youth Dob: _____	Youth Dob: _____
Class # _____	Class # _____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**PLEASE SIGN BEFORE SHOWING**

Under NC law, an equine activity, sponsor or equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting exclusively from the inherent risks of equine activities, Chapter 99E of the NC General Statutes.

Neither the staff of the JHR Budget Friendly Open Horse Show, or the Sen. Bob Martin E. Ag. Center can be held responsible for damage, injury, or death to persons, animals or property during this event.

Signed: \_\_\_\_\_  
 Date: \_\_\_\_\_

CHECKOUT			
ITEM	PRICE	#	TOTAL
CLASSES	\$ 9.00	_____	_____
OFFICE CHARGE	\$ 5.00	_____	_____
STALLS	\$ 50.00	_____	_____
SHAVINGS	\$ 7.50	_____	_____
Must have 2 bags			
RV HOOKUP	\$ 55.00	_____	_____
Extra day hookup per day	\$ 30.00	_____	_____
GROUNDS FEE	\$ 10.00	_____	_____
MISCELLANEOUS		_____	_____
CLASS SPONSOR	\$ 15.00	_____	_____
CIRCUIT NOMINATION	\$ 10.00	_____	_____

**FINAL TOTAL**

CHECK # \_\_\_\_\_ CASH \_\_\_\_\_

Stall Reservations made with: \_\_\_\_\_